| Precinct Off | icial's Initials |
|--------------|------------------|

## OFFICIAL BALLOT

General Election

Sac County, Iowa

Tuesday, November 8, 2022 Jackson Township

ickson Township 00402



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in a the oval next to your choice like this.

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

## Political Organizations

Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB) Liberty Caucus (LBC)

| Federal  | Offices |
|----------|---------|
| i euciai | Unices  |

For United States Senator

Vote for no more than One

Michael Franken

DEN

REP

LBC

Chuck Grassley

(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

Ryan Melton

Randy Feenstra

REP

Bryan Jack Holder

(Write-in vote, if any)

| State Offices  |      |
|--|------|
| For Governor / Lieutenant Gove                                   | rnor |
| Vote for no more than One team                                   | ,    |
| vote for no more than one team                                   |      |
| Deidre DeJear  | DEM  |
| Eric Van Lancker   |      |
| Kim Reynolds   | REP  |
| Adam Gregg   | KEP  |
| D: 1-0   |      |
| Rick Stewart Marco Battaglia                                     | LIB  |
| ga   |      |
|  |      |
| (Write-in vote for Governor, if any)                             |      |
| (Write-in vote for Lt. Governor, if any)  For Secretary of State |      |
| •  |      |
| Vote for no more than One  | DEM  |
| O Joel Miller  |      |
| Paul D. Pate   | REP  |
|  |      |
| (Write-in vote, if any)  |      |
| For Auditor of State   |      |
| Vote for no more than One  |      |
| Rob Sand   | DEM  |
| C Todd Halbur  | REP  |
| Todd Halbur  |      |
|  |      |
| (Write-in vote, if any)  |      |
| For Treasurer of State   |      |
| Vote for no more than One  |      |
| Michael L. Fitzgerald  | DEM  |
| Roby Smith   | REP  |
|  | į    |
|  |      |
| (Write-in vote, if any) For Secretary of Agriculture             |      |
| To Secretary of Agriculture                                      |      |
| Vote for no more than One  |      |
| ○ John Norwood   | DEM  |
| ○ Mike Naig  | REP  |
|  |      |
| (Mrite in vote if any)   |      |
| (Write-in vote, if any) For Attorney General                     |      |
|  |      |
| Vote for no more than One  | DEM  |
| O Tom Miller   |      |
| Brenna Bird  | REP  |

| For        | State Senator           | "   |
|------------|-------------------------|-----|
| Dis        | trict 4                 |     |
|            |                         |     |
| Vot        | e for no more than One  |     |
| _          |                         | REF |
|            | Tim Kraayenbrink        |     |
|            |                         |     |
|            |                         |     |
|            | (Write-in vote, if any) |     |
|            | State Representative    |     |
| Dis        | trict 7                 |     |
|            |                         |     |
| Vot        | e for no more than One  |     |
|            | Mike Sexton             | REF |
|            | WIRE SEXION             |     |
| $\bigcirc$ |                         |     |
|            |                         |     |
|            | (Write-in vote, if any) |     |
| Cou        | inty Offices            |     |
|            | County Supervisors      |     |
|            | trict 2                 |     |
|            |                         |     |
| 1/-4       | - f                     |     |
|            | e for no more than One  | 055 |
| $\bigcirc$ | Mike Fischer            | REF |
|            |                         |     |
|            |                         |     |
|            | (Write-in vote, if any) |     |
| For        | County Treasurer        |     |
|            | -                       |     |
| Vot        | e for no more than One  |     |
| $\bigcirc$ | Tina Roth               | REF |
|            |                         |     |
|            |                         |     |
|            | (Write-in vote, if any) |     |
| Eor        | County Recorder         |     |
| FUI        | County Recorder         |     |
| Vot        | e for no more than One  |     |
|            | Laura McKeever          | REF |
|            | Laura Mickeever         |     |
| $\bigcirc$ |                         |     |
|            |                         |     |
|            | (Write-in vote, if any) |     |
| For        | County Attorney         |     |
|            |                         |     |
|            | e for no more than One  |     |
| $\bigcirc$ | Ben Smith               | REF |
|            |                         |     |
|            |                         |     |
|            | (Write-in vote if any)  |     |

**TURN BALLOT OVER** 



(Write-in vote, if any)

| Non-Partisan Offices  | JUDICIAL BALLOT   | Constitutional Amendment   |
|---|---|--|
| For Jackson Township Trustee                                | GODIOIAL BALLOT   |  |
| Vote for no more than One                                   | Notice to Voters: Vote on all names by filling in the appropriate oval below each name. | Shall the following amendment to the   |
| Loren Burbach   | Shall the following Judges be retained in   | Constitution be adopted?   |
|   | office?   | 1  |
| (Write-in vote, if any)                                     | Supreme Court Justice   | 1  |
| For Jackson Township Clerk                                  | - 1 = -   | Summary: Provides that the right of the people of Iowa to keep and bear arms       |
| Vote for no more than One                                   | Matthew McDermott   | shall not be infringed. The sovereign  |
| Ann Colvin  | YES   | state of lowa affirms and recognizes the right to keep and bear arms as a          |
|   | NO NO   | fundamental right. Any and all   |
| Marie in code if and  | Dana L. Oxley   | restrictions of this right shall be subject to strict scrutiny.                    |
| (Write-in vote, if any)  For Soil and Water Conservation    | YES   |  |
| District Commissioner                                       | NO  | Full Text:   |
|   | Court of Appeals Judge  | Article I of the Constitution of the State   |
| Vote for no more than Two  James Frederick                  |   | of lowa is amended by adding the following new section: Right to keep and          |
| Steven Pickhinke  | David D. Ablasa   | bear arms. Sec. 1A. The right of the   |
| 3 Steven Ficklinike   | Paul B. Ahlers  | people to keep and bear arms shall not be infringed. The sovereign state of        |
|   | YES   | lowa affirms and recognizes this right to  |
| (Write-in vote, if any)                                     | Oiss Padding  | be a fundamental individual right. Any and all restrictions of this right shall be |
|   | Gina Badding  | subject to strict scrutiny.  |
| (Write-in vote, if any)  For Agricultural Extension Council | YES   | O 1/20   |
|   | District 2B Court Judge   | YES  |
| Vote for no more than Five                                  | - District 2B Court studge  | ○ NO   |
| David L. Gerdes   |   |  |
| Cyndi Raasch  | John R. Flynn   |  |
| Aaron Jacobson  | YES   | CALL   |
| Liz Davis   | NO  | PLEBRAUDITOR   |
| Jeff McDonough  | John J. Haney   |  |
|   | YES   | IDITOR   |
| (Write-in vote, if any)                                     |   | SAC COUNTY AUDITOR   |
|   | Jennifer A. Miller  | EAC CO   |
| (Write-in vote, if any)                                     | YES   | 3/   |
| _   | District 2B Associate Judge   |  |
| (Write-in vote, if any)                                     | District 2B Associate Judge   |  |
|   |   |  |
| (Write-in vote, if any)                                     | Steven Van Marel  |  |
|   | YES   |  |
| (Write-in vote, if any)                                     | NO  |  |
| •   |   |  |
|   |   |  |
|   |   |  |

TURN BALLOT OVER -

