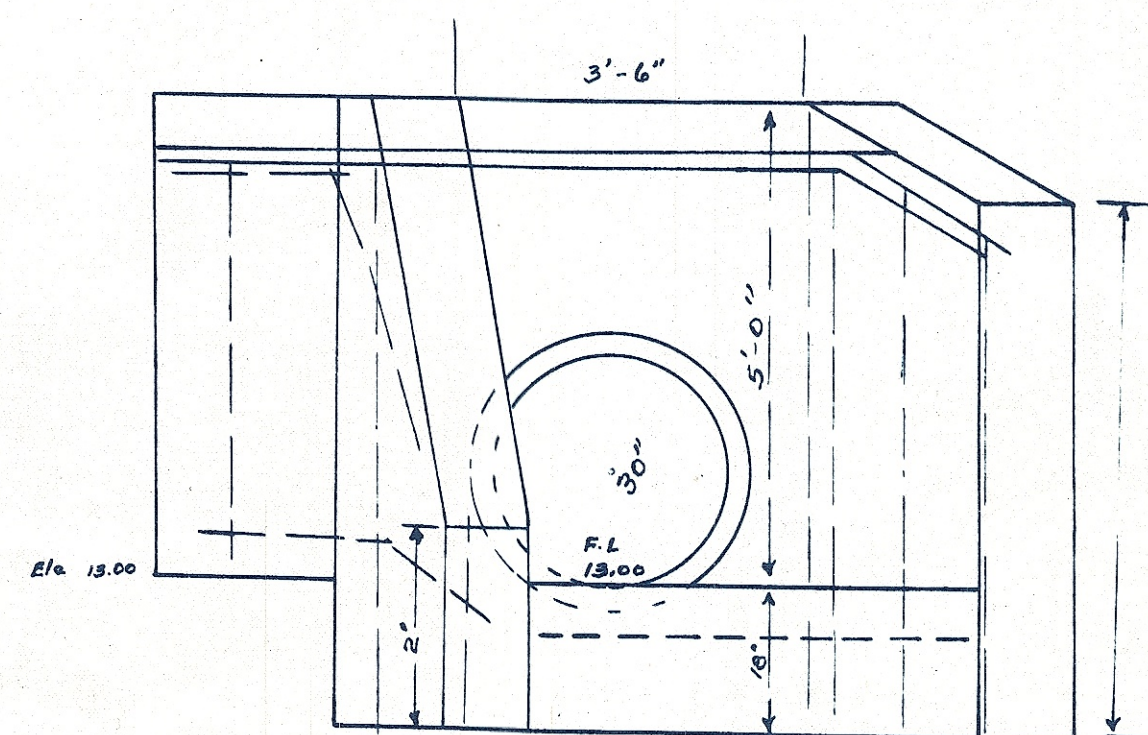
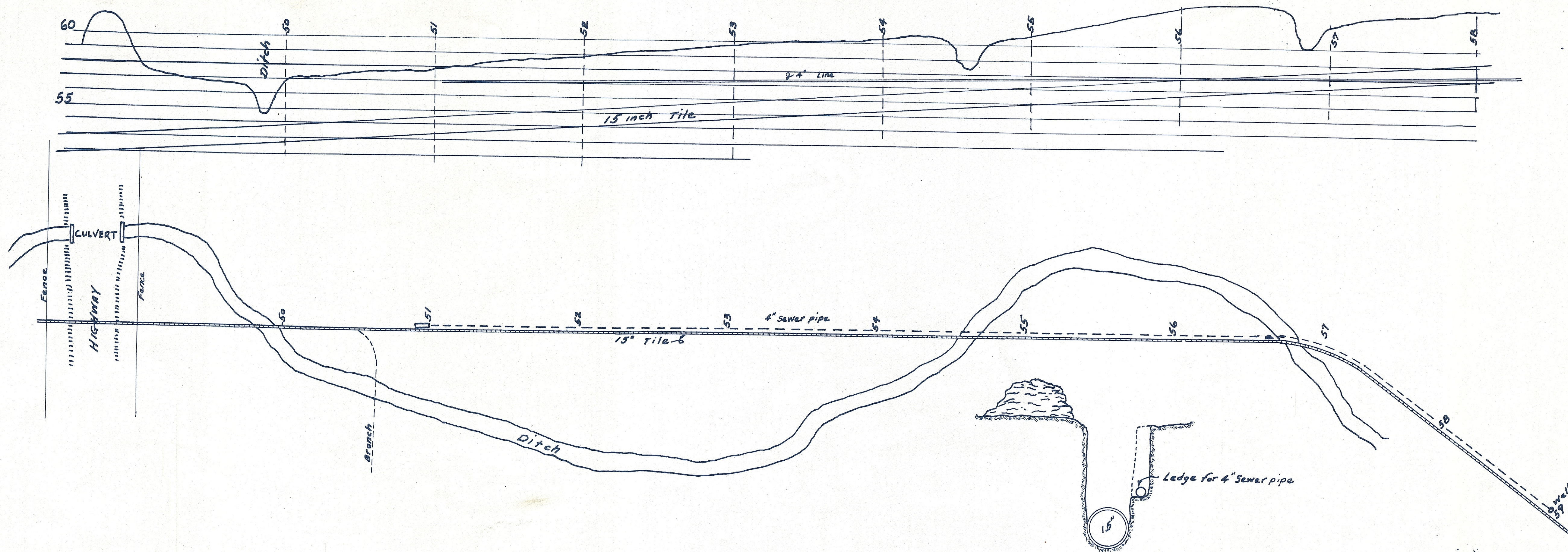
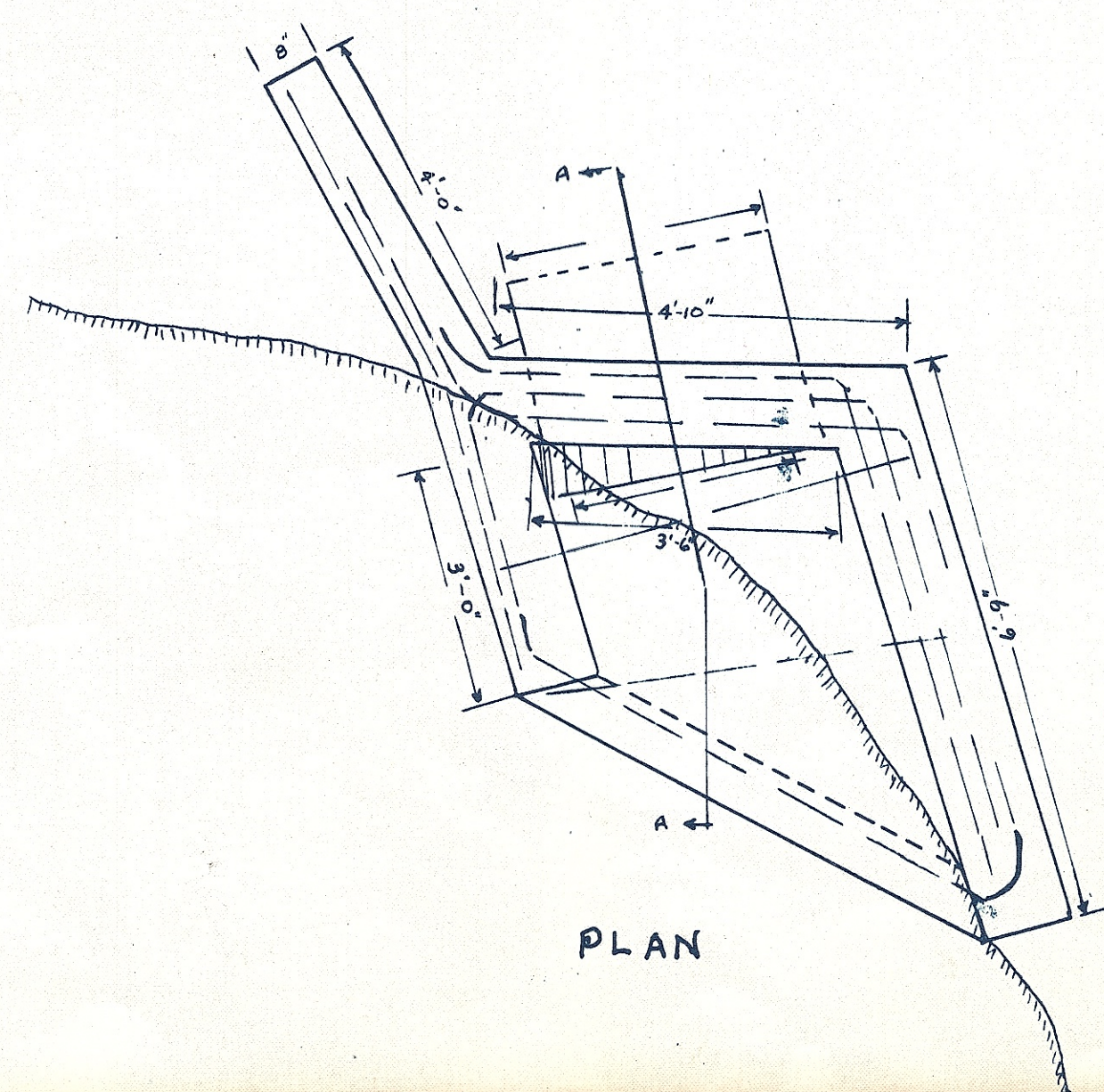
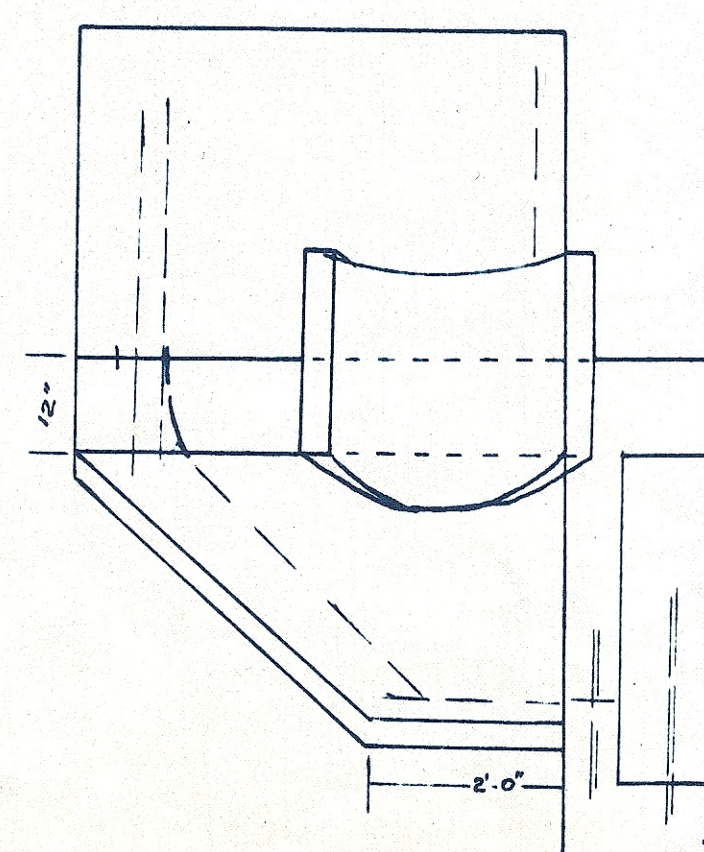




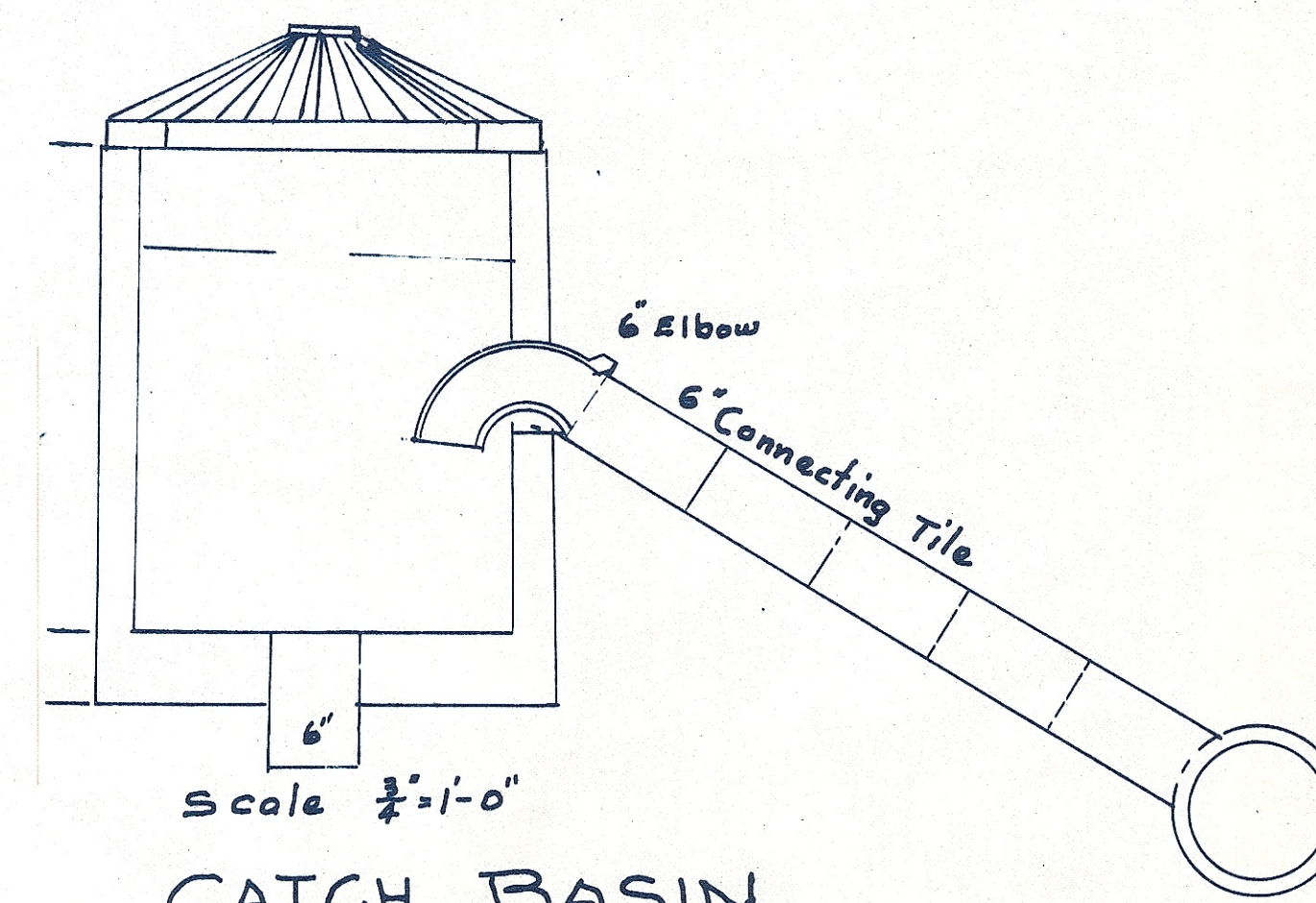
DRAINAGE DISTRICT # 70  
BULKHEAD  
Scale  $\frac{1}{2}"=1'$



PLAN



SECTION A-A



Scale  $\frac{3}{4}"=1'-0"$

CATCH BASIN

DRAINAGE DISTRICT # 70  
1917



**SAC CO. DRAIN NO. 70  
CLINTON TOWNSHIP  
APRIL 18, 1918**

| TABULATED          |      | QUANTITIES |          |
|--------------------|------|------------|----------|
| LINE               | SIZE | LENGTH     | AVE. CUT |
| MAIN               | 18   | 2600       | 5.5      |
| " "                | 15   | 3950       | 5.5      |
| " "                | 10   | 365        | 5.0      |
| BR. 1              | 5    | 600        | 4.0      |
| BR. 2              | 5    | 400        | 4.0      |
| EXTENSION          |      | 51000      | 4.0      |
| CATCH BASINS       |      | 3          |          |
| 4 CU. YD. BULKHEAD |      |            |          |

